

RESOLUTION NO. R-39-16

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON TO
AMEND THE FISCAL YEAR 2015/2016 BUDGET TO TRANSFER \$7,000 FOR
TRAINING AND TRAVEL.**

WHEREAS, the City of Colton travel policy excludes from the City Manager's budget authority the ability to transfer funds from one line item to another in excess of any department's originally approved line item budget for training and travel; and

WHEREAS, the City of Colton recognizes the necessity for the Mayor and two staff members to travel to Washington D.C. to meet with Congressional leaders regarding the United States Federal Economic Development Administration ("EDA") Grant for the storm drain improvement project.

WHEREAS, a budget appropriation not listed in the 2015-2016 Fiscal Year budget is required and must be approved by resolution of the City Council.

NOW, THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF COLTON DOES HEREBY RESOLVE AS FOLLOWS:

Section 1 The Recitals preceding in this Resolution are true and correct and are incorporated into this Resolution by reference.


Section 2 The City Council authorizes to amend the FY2015/16 budget to transfer appropriations as follows:

- Transfer \$3,500 from account number 100-6300-9050-2270 to account number 100-6300-9050-2280
- Transfer \$3,500 from account number 100-6150-6151-2350 to account number 100-6150-6151-2280

PASSED, APPROVED AND ADOPTED THIS 17th DAY OF MAY, 2016.


Richard A. DeLaRosa, Mayor

ATTEST:


Carolina R. Padilla, City Clerk

1 **STATE OF CALIFORNIA**)
2 **COUNTY OF SAN BERNARDINO**) ss
3 **CITY OF COLTON**)

4 **CERTIFICATION**

5 **I, CAROLINA R. PADILLA**, City Clerk of the City of Colton, California, do hereby
6 certify that the foregoing is a full, true and correct copy of **RESOLUTION NO. R-39-16**,
7 duly adopted by the City Council of said City, and approved by the Mayor of said City, at its
8 Regular Meeting of said City Council held on the **17th day of May, 2016**, and that it was
9 adopted by the following vote, to wit:

10 AYES:	COUNCILMEMBER	Toro, Jorin, Navarro, González, Bennett,
11		Suchil and Mayor DeLaRosa
12 NOES:	COUNCILMEMBER	None
13 ABSTAIN:	COUNCILMEMBER	None
14 ABSENT:	COUNCILMEMBER	None

15
16 **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal
17 of the City of Colton, California, this _____ day of _____, 20____.

18
19
20
21 _____
22 CAROLINA R. PADILLA
23 City Clerk
24 City of Colton

25
26
27
28 (SEAL)